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The form and flavor of any medicine is very important, no matter who is to take it. The taste and appearance are especially important when children are concerned. All parents know how hard it is to give the average child "medicine," even though the taste is partially disguised. In using Dr. Miles' Laxative Tablets, however, this difficulty is overcome. The shape of the tablets, their appearance and candy-like taste at once appeal to any child, with the result that they are taken without objection.

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remedy for children.

If the first box fails to benefit, the price is returned. Ask your druggist. A box of 25 doses costs only 25 cents. Never sold in bulk. MILES MEDICAL CO., Elkhart, Ind.



That body consists of about eleven hundred teachers, about 10 per cent of whom are Negroes. A stranger visitaway well, giving God the praise. I ing the Institute would be struck by Mr. Agee, who had been para- the fact that all the Negro teachers lyzed for three years; Mrs. Seldler sit together, and would wonder, perof Dewitt, Mo., and many others who haps, if Jim Crowism prevails. Jim came to my home at Tripplett, Mo. Crowism does not prevail, and is not And all that are sick can come to me even suggested. The Negro teachers between the hours of 8:00 a. m. and have deliberately seggregated them-6:00 p. m. and be healed. My address selves. They have selected a part of the hall where they invariably sit, and they show no inclination whatever either to get away from themselves or to force themselves on anybody. Yet those same teachers would warmly resent any effort from an external

source to seggregate them. As a matter of fact a few years ago such an effort was made, when a committee of white principals brought in a report requesting that "the white teachers sit where they please; all Negro teachers sit in Section D." Now Section D is much better situated for seeing and hearing than the seats And Everything for Them. where the Negroe teachers sit, but the Negroes were highly indignant at the report and refused to be segregated. Only one teacher ever did go down to occupy Section D. And so the questions which really came up for solution are these: (1) "Why will Negroes, if left to a free choice invariably segregate themselves"; and (2) "Why will they invariably resent forcible segregation?" The answers to these questions reflect fundamental aspects of human nature, and the one henomenon is as natural as the other. Prof. Franklin H. Giddings, the soci

logist has theorized intelligently and convincingly as to the psychic bases of the group, and he argues that individuals tend to group themselves together on the basis of "consciousness of kind" or "like-mindedness." This simple principle is ably elaborated by him in his works on sociology, and largely accounts for a great many groups both large and small. It accounts for the fact that Negroes and others segregate themselves naturally.

It also leaves inference very clear that if the ardent segregationists would only exercise a little scientific sense, and would intelligently acquaint themselves with the psychic laws underlying human behavior, without being so anxious to remake and improve the universe, many of these questions would work themselves out naturally and normally.

Now, while Negroes will freely and willingly segregate themselves, on account of "consciousness of kind," personal friendships, or community of in terests they nevertheless do not like t ohave segregation forced upon them This is not because they do not like to be together, nor yet because they desire to force themselves on any body. It is because of a condition as old as humanity itself-namely, the tendency to resent an insult.

Negroes profoundly sense the fact hat far more is involved in involuntary segregation than the mere matter of keeping the two races apart. It involves the assumption of superiority on the part of the group trying to enforce segregation, and requires the other group to acquiesce in the doctrine of its own inferiority. This acknowledgement no considerable group will make; and this without regard to any consideration of race; it is true and valid as regards all races. The average individual will not admit and t is too much to expect him to admit that another individual is naturally and racially his superior, without regard to education, morals, or economi

So the resistance to forcible and in voluntary segregation is based on a fundamental aspect of human nature, and will so remain as long as a vestige of proper prde inspires and illumines the human heart. Not the segrega tion itself, but the implications that go along with it-that is what all men in all climes always will resent. And this resentment is in no way weakened by the fact that the same individuals if left alone would naturally and voluntarily segregate themselves. Those who believe that some people are su perior to others on purely racial grounds, without regard to merit or demerit, sin or virtue, character or intellect, they; are perfectly consist ent in advocating segregation. But those who accept the larger ideal of brotherhood of man and have faith in the power of education, morality and religion, through evolution, to lift all men up, they regard segregation as being trivial, servile, senseless and unworthy.

W. E. GRIFFEN.

FIRST ANNUAL MUSICAL AND ORATORICAL CONTEST BE-TWEEN

The following educational instituions of this section: Western University, Kansas City, aKs.; George R. Smith college, Sedalia, Mo.; Topeka Educational and Industrial School, and our own Lincoln High, on Wednesday, December 23. The affair will be given under the auspices of the local branch of the National Association for the Advancement of Colored People and will no doubt prove the prime event of the holliday season A committee is negotiating for the est meeting place in Kansas City for colored, which will be announced it

next week's issue. WOODY JACOBS, President, MYRTLE F. TODD, Secretary. F. J. WEAVER, Treasurer.

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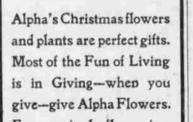
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